| Card #:                 | Program Year <b>2025</b> |
|-------------------------|--------------------------|
| (For official use only) |                          |

## WA SENIOR FARMERS MARKET NUTRITION PROGRAM APPLICATION & AFFIDAVIT FOR ELIGIBILITY

| *Name:   |  | *DOB:                             |                       |                          |  |
|--|--|-----------------------------------|-----------------------|--------------------------|--|
|  | (LAST)   |                                   |                       |                          |  |
| Address:   |  | Apt #:                            |                       |                          |  |
| *City:   | *Zip Code:   |                                   | _ County:             |                          |  |
| Phone:   |  |                                   |                       |                          |  |
| lower-income seniors with  | t Nutrition Program (SFMNP<br>the goal of improving their h<br>asing the use of farmers mar                              | nealth and nut                    | ritional sta          | tus. It also sup-        |  |
| To be eligible for the SFMNI   | P, you must meet <b>ALL</b> of the f   | following:                        |                       |                          |  |
| 1. You must be 60 yea  | rs old or older (55+ if you a  | re Native Am                      | erican/Ala            | ska Native)              |  |
| <ul><li>\$28,953 Annu</li><li>\$39,128 Annu</li></ul>                      | oe below 185% of the Feder<br>al or \$2,413 Monthly Incom<br>al or \$3,261 Monthly Incom<br>useholds, add \$848 for each | e for 1 persone<br>e for 2 people | n<br>e                |                          |  |
| 3. You must be a resid   | ent of Washington State  | -                                 | •                     |                          |  |
| nowledge that you have be  | ertify that you meet <b>ALL</b> the<br>en given SFMNP Rights and R   |                                   | •                     |                          |  |
| *Participant Signatu   | *<br>re  | Date                              |                       |                          |  |
|  |  | Dutt                              |                       |                          |  |
| * Required Information   |  |                                   |                       |                          |  |
| Please answer the questions  | s below – your response is <u>vo</u>   | oluntary:                         |                       |                          |  |
| (1) Do you consider yourse   | elf Hispanic/Latino?   |                                   | ☐ Yes                 | □ No                     |  |
| (2) Please check all that ap ☐ American Indian or a ☐ Native Hawaiian or a | Alaska Native ☐ Asian  | ☐ African Ar                      | merican               | □ Caucasian              |  |
| (3) Do you use a smart de  | vice, such as a cell phone or tab  | olet?                             | ☐ Yes                 | □ No                     |  |
| (4) Do you have reliable in  | ternet   |                                   | ☐ Yes                 | □ No                     |  |
| •                                    | p allows you to access your SF<br>Are you interested in download   |                                   | formation, p<br>□ Yes | urchase history,<br>□ No |  |

## WA SENIOR FARMERS MARKET NUTRITION PROGRAM - PROXY FORM

| Name:  |                                     | DOB:  |          |  |  |
|--|-------------------------------------|---|----------|--|--|
| (FIRST)  | (LAST)                              | (mo/day/yr)   |          |  |  |
| Address:   |                                     | Apt #:  |          |  |  |
| City:  | Zip Code:                           | County:   |          |  |  |
| Phone:   |                                     |   |          |  |  |
| seniors with the goal of im                      | <u> </u>                            | ides fresh fruit and vegetables to lower-in<br>ional status. It also supports local farmi   |          |  |  |
| duce they will buy. If the ser                   | nior is unable to fully participate | ning their benefits and choosing the frest<br>in any part of the program due to disabi<br>rm a representative to participate on the | ility or |  |  |
| Name of Representative                           | <b>:</b>                            |   |          |  |  |
|  | (FIRST)                             | (LAST)  |          |  |  |
| Address:   |                                     | Apt #:  |          |  |  |
| City:  | Zip Code:                           | County:   |          |  |  |
| Phone:   |                                     |   |          |  |  |
| your interests in the S<br>being issued benefits | SFMNP. This can include             | named representative to represe<br>e signing the affidavit for eligibil<br>cation, and redeeming benefits.                          | lity,    |  |  |
| X  |                                     |   |          |  |  |
| Senior Participant Signature                     |                                     | Date  |          |  |  |
| If the contemporalizers the cont                 | duantia unabla ta alam and bas      | - Dunchle Device of Attenness in effect in  | .        |  |  |

If the senior applicant/participant is unable to sign and has a Durable Power of Attorney in effect, please attach a copy of the DPOA to this document.

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: https://www.usda.gov/sites/default/files/documents/ad-3027.pdf, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD- 3027 form or letter must be submitted to USDA by mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights,1400 Independence Avenue, SW, Washington, D.C. 20250-9410; or fax: (833) 256-1665 or (202) 690-7442; or email: Program.Intake@usda.gov.

This institution is an equal opportunity provider.